



## GOVERNMENT OF ANDHRA PRADESH ABSTRACT

Fisheries Department – Centrally Sponsored Schemes–BE 2014-15 Administrative sanction for an amount of Rs.2,32,08,000/- (Rupees Two Crores Thirty Two Lakhs Eight Thousand only) to the Commissioner of Fisheries, Andhra Pradesh, Hyderabad, for meeting the expenditure under the relief and Welfare of Fishermen Accident Benefit Scheme for utilization during the year 2014-15 – Amendment – Issued.

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ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT.

G.O.RT.No. 93

Dated:26.03.2015.

Read the following:-

1. From the Commissioner of Fisheries, Hyderabad, Letter No.3380/D3/2014, dated.24.01.2015.
2. G.O.Rt.No.556, Finance (EBS.II-A-C-AHFCS-E) Department, Dated 17.03.2015.
3. G.O.Rt.No.81, Animal Husbandry, Dairy Development & Fisheries Department, dated 19.3.2015.
4. From the Commissioner of Fisheries, Andhra Pradesh, Hyderabad Letter no.3380/D3/2014, dated 25.3.2015.

### ORDER:

In the circumstances reported by the Commissioner of Fisheries, Andhra Pradesh, Hyderabad in his letter 4<sup>th</sup> read above, Government hereby issued the following amendment to para (5) of G.O.Rt.No.81, Animal Husbandry, Dairy Development & Fisheries (Fish) Department, dated 19.3.2015.

### AMENDMENT

For	Read as
5. The procedure of drawal of funds sanctioned in Para (3) and as detailed in Para (4) above is Grants –in –aid Bill and concerned DDO shall be Drawing Officer	5. The procedure of drawal of funds sanctioned in Para (3) and as detailed in Para (4) above is Grants –in –aid Bill and adjustment to PD Account No.83/ APHQ, AFCOF, Hyderabad and concerned DDO shall be Drawing Officer.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

DR.MANMOHAN SINGH  
PRINCIPAL SECRETARY TO GOVERNMENT

To

The Commissioner of Fisheries, Andhra Pradesh, Hyderabad.

The Pay & Accounts Officer, Andhra Pradesh, Hyderabad.

The Accountant General, Andhra Pradesh, Hyderabad.

The Director, Treasuries & Accounts, Andhra Pradesh, Hyderabad.

Copy to:-

The Finance (EBS.II) Department.

P.S. to Prl.Secretary to Government, AH, DD & F Department.

SF/SC.

//FORWARDED BY ORDER//

SECTION OFFICER